

BOARD MEETING DATE - 09.02.2018

FOR OFFICE USE

SANCTIONED

On 12.02.2018
P/A No. 12/2018
VALID UPTO 12.02.2021

CHAIRMAN
Madhyamgram Municipality
Dist.-North 24-Parganas

মহাশয়গণের পৌরসভা



REVALIDATED

On 12.03.2021
P/A No. 12/2021
VALID UPTO 12.03.2023

Chairperson
BOARD OF ADMINISTRATORS
MADHYAMGRAM MUNICIPALITY

STATEMENT OF PLAN PROPOSAL

1. ASSESSEE NO. -
2. DETAILS OF REGISTERED DEED BOOK NO. - 1
VOLUME NO. - 1502/2016, PAGE FROM 26035 TO 26071, BEING NO. 150201085
FOR THE YEAR - 2016

SCHEDULE OF DOORS & WINDOWS:

WINDOWS				
MARK	WIDTH	HEIGHT	LENTH	SILL
W1	1800	1750	2350	600
W2	1500	1750	2350	600
W3	1200	1750	2350	600
W4	900	1200	2350	1150
W5	600	900	2350	1450
W6	1350	1750	2350	600
W7	1000	1750	2350	600
W8	1175	1750	2350	600

DOORS				REMARKS
MARK	WIDTH	HEIGHT	LENTH	
D1A	1200	2150	2150	
D1	1000	2150	2150	
D2	900	2150	2150	
D3	750	2150	2150	
DW	2400	2150	2150	
DW1	1800	2150	2150	
DW2	2700	2150	2150	
FCD1	1100	2150	2150	

DUCT

MARK	WIDTH	HEIGHT	LENTH
DT1	1200	1800	2150
DT2	900	1800	2150

SPECIFICATION

01. ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE STATED.
02. ALL EXTERNAL WALLS ARE 200 TH & ALL INTERNAL WALLS ARE 125 TH UNLESS OTHERWISE STATED.
03. THE DEPTH OF S.L.G.W.R. & SEPTIC TANK SHALL NEVER EXCEED THE DEPTH OF FOUNDATION.
04. BRICK WORK 200 TH. WITH MORTAR 1:6 & BRICK WORK 125 TH. WITH MORTAR 1:4.
05. ALL R.C.C. WORKS INCLUDING FOUNDATION PER M30 L20.
06. GRADE OF STEEL SHALL BE CODE 196-1979.
07. ALL SHORTS OF PRECAUTIONARY MEASURE WILL BE TAKEN AT THE TIME OF CONSTRUCTION.
08. OTHERS ITEM ARE AS PER I.S. SPECIFICATION.

COLOUR SPECIFICATION

PROPOSED AREA - RED
EXISTING AREA - YELLOW
SURFACE DRAIN
ROAD
WATERLINE

CERTIFICATE OF BUILDING PLAN:

I/WE DO HEREBY CERTIFY THAT PLANS, ELEVATION & SECTIONS AND OTHER STRUCTURAL DETAILS OF THE PROPOSED BUILDING UNDER THE JURISDICTION OF MADHYAMGRAM MUNICIPALITY HAVE BEEN PREPARED IN CONFORMITY WITH ALL RELEVANT PROVISIONS UNDER THE WEST BENGAL MUNICIPAL BUILDING RULES, 2007.

SIGNATURE OF LICENSED BUILDING SURVEYOR OR ARCHITECT
(NAME ADDRESS & EMPLOYMENT NO. REGISTERATION NO.)

VIVEK SINGH RATHORE
Registered Architect
Reg. No. CA/2001/28169

CERTIFICATE OF STRUCTURAL STABILITY:

I/WE HEREBY CERTIFY THAT THE FOUNDATION & SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR CONSTRUCTION UNDER THE JURISDICTION OF MADHYAMGRAM MUNICIPALITY HAVE BEEN PERSONALLY INSPECTED AND SO DESIGNED BY ME/US WILL MAKE SUCH FOUNDATION AND SUPER STRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY & SETTLEMENT OF SOIL & OTHER CONDITIONS, ANY, CONFORMING TO ALL STIPULATIONS OF ALL RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE.

SIGNATURE OF STRUCTURAL ENGINEER
(NAME ADDRESS & EMPLOYMENT NO.)

ARITRA MANDAL
Chartered Structural Engineer
M.C.E. (Sol) B.C.E. (Hons)
MIGS
M. No. 98046780

CERTIFICATE OF OWNER:

CERTIFIED THAT I SHALL NOT ON A LATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN, CERTIFIED THAT I HAVE DONE THROUGH THE RULES FOR MADHYAMGRAM MUNICIPALITY AND ALSO UNDER TAKE TO ABIDE BY THOSE RULES DURING & AFTER THE CONSTRUCTION OF THE BUILDING.

SIGNATURE OF OWNER

Ranjan Chughwal

PROJECT:

PROPOSED G+M STORED RESIDENTIAL COMPLEX WITH FACILITY BLOCK AT JESSORE ROAD

OVER HOLDING NO. 01/1, JESSORE ROAD, Ward No. 20, MUKTA SAHARA, P.S., DAG NO. 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

CLIENT:

ASTORIA HOTEL PVT. LTD.

DRAWING TITLE **DRAWING NO**

4TH FLOOR PLAN (5TH & 6TH TYPICAL) BR/ARCH/06

